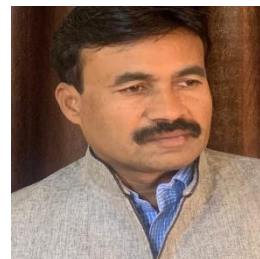


Shri Shivaji Shikshan Prasarak Mandal Barshi's
Karmaveer Mamasahab Jagdale Mahavidyalaya,
Washi,Dist-osmanabad



Curriculum Vitae

❖ Personnel Information:-

- **Name of the Teacher** : Shri Vishvas Ganpatrao Choudhari
- **Permanent Address** : Sant Tukaram Nagar washi. Dist.Osmanabad423503
- **Present Address** : Sant Tukaram Nagar washi. Dist.Osmanabad
Designation : Assistant Professor ,Dept.of Chemistry
- **Educational Qualification** : M.Sc. in Chemistry ,SET.
- **Date of Birth** : 01/06/1977
- **Department** : Chemistry
Area of Specialization : Inorganic chemistry
- **Date of Appointment** : 05/11/2009
- **Date of Confirmation** : 06/11/2011

❖ Academic Qualification:-

| Sr. No. | Qualification | Name of the Degree | University | Special Subject | Year of Passing | Grade |
|---------|---------------|--------------------|------------|-----------------|-----------------|-------|
|---------|---------------|--------------------|------------|-----------------|-----------------|-------|

| | | | | | | |
|---|---------------------|--------------|-----------------------------------|-----------|------|-----|
| 1 | Graduation | B. Sc | Shivaji University. Kolhapur | Chemistry | 1997 | I |
| 2 | Post- Graduation | M.Sc. | Shivaji University. Kolhapur | Chemistry | 1997 | I |
| 3 | SET | ----- | ----- | Chemistry | 2006 | --- |
| 4 | Ph.D | Registration | Dr.B.A.M.University Aurangabad | ----- | 2014 | --- |

❖ **Details of Service:**

• **Total Teaching Experience :**

1. **Under Graduate** : UG- 12 Years
2. **Post Graduate** : PG-00 Years

• **Teaching Programme Attended :**

1. **Refresher Courses** : 02
2. **Orientation** : 01
3. **Short term Courses** :02

❖ **Conference/Seminar/ Workshop :**

• **International/ National/ State/ Regional level Attended**

| Sr. No | Name of activity | Date | Place | Level | Role |
|--------|---------------------|----------------------|------------|----------|----------|
| 1 | National conference | 30,31 August 2012 | Aurangabad | National | Attended |

| | | | | | |
|---|-----------------------------------|-----------------|---------|---------------|----------|
| 2 | International National Conference | 02-04 Nov.2012 | Solapur | International | Attended |
| 3 | International Conference | 28-30 Nov. 2013 | Barshi | International | Attended |
| 4 | State level Workshop | 24 Jan 2013 | Barshi | State | Attended |
| 5 | International Conference | 08-10 Jan 2015 | Solapur | International | Attended |
| 6 | National conference | 30-31 Jan 2015 | Washi | National | Attended |

1. Participation in different college committees

- a) Member of IQAC
- b) Member of Science association
- c) Program Officer –NSS
- d) Member of anti ragging committee
- e). Member of Discipline committee.

2. Working as Chairman for :-----

3. Worked as Resource Person for Ph.D. student at : -----

4. Books Published :

• **Publication at National / International Level : 05**

| Sr. No. | Title of paper | Name of Journal | Year of publication | ISSN Number |
|---------|----------------|-----------------|---------------------|-------------|
|---------|----------------|-----------------|---------------------|-------------|

| | | | | |
|---|--|---|------|---------------------------|
| 1 | Perpunk science fiction writer bruce sterling and his ecological concerns | International Conference | 2017 | ISBN-978-81- 930154-60 |
| 2 | ICT In higher education | Quarterly international research journal, | 2016 | ISSN-2456- 2025 |
| 3 | Poultry production and the Environmental issues in India a review | International Journal of scientific research and technology | 2017 | ISSN2395-6011 |
| 4 | Physicochemical and global characteristics of water of wanjarwadi reservoir in osmanabad | Power of knowledge-an international multilinguastic reserch | 2018 | ISSN-2320- 4494 |
| 5 | To study the molar refractivities and polarizability constants of amoxiciline,loperamide & Lorazepam in methanol &acetone media at 29 Oc | Power of knowledge-an international multilinguastic reserch | 2018 | ISSN2320-4494 |

- **Participation in Co-curricular Activities** : **All College activities**
- **Participation in Extension Activities** : **All College activities**
- **Any Other Information** :

Choudhari.V.G

(Name of the teacher)

