

National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

Submitted Institute Data for NIRF'2021'

Institute Name: Karmaveer Mamasheeb Jagdale Mahavidyalaya [IR-O-C-34409]

Sanctioned (Approved) Intake

| Academic Year | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 480 | 516 | 516 | - | - | - |
| PG [2 Year Program(s)] | 60 | 0 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [3 Years Program(s)] | 516 | 447 | 963 | 963 | 0 | 0 | 671 | 292 | 0 | 0 | 0 | 963 |
| PG [2 Year Program(s)] | 16 | 9 | 25 | 25 | 0 | 0 | 16 | 9 | 0 | 0 | 0 | 25 |

Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2015-16 | 480 | 417 | 2016-17 | 0 | 2017-18 | 171 | 15 | 216000(two lacks sixteen thousand) | 17 |
| 2016-17 | 519 | 441 | 2017-18 | 0 | 2018-19 | 163 | 14 | 215000(two lacks fifteen thousand) | 24 |
| 2017-18 | 516 | 440 | 2018-19 | 0 | 2019-20 | 245 | 12 | 216000(two lacks sixteen thousand) | 32 |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2016-17 | 0 | 0 | 2017-18 | 0 | 0 | 0(Zero) | 0 |
| 2017-18 | 0 | 0 | 2018-19 | 0 | 0 | 0(Zero) | 0 |
| 2018-19 | 0 | 0 | 2019-20 | 0 | 0 | 0(Zero) | 0 |

Ph.D Student Details

| Ph.D (Student pursuing doctoral program till 2019-20 Students admitted in the academic year 2020-21 should not be entered here.) | | | |
|--|---------|----------------|---------|
| | | Total Students | |
| Full Time | | 0 | |
| Part Time | | 9 | |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | |
| | 2019-20 | 2018-19 | 2017-18 |
| Full Time | 0 | 0 | 0 |
| Part Time | 1 | 1 | 1 |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2019-20 | 2018-19 | 2017-18 |
|--|-----------------|---|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library | 0 (zero) | 103809 (one lake three thousand eight hundred nine) | 129228 (one lake twenty nine thousand two hundred eight) |
| New Equipment for Laboratories | 0 (zero) | 0 (zero) | 0 (zero) |
| Engineering Workshops | 0 (zero) | 0 (zero) | 0 (zero) |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 0 (zero) | 0 (zero) | 0 (zero) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2019-20 | 2018-19 | 2017-18 |
|---|---|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 46746267 (four crores sixty seven lake forty six thousand two hundred sixty seven) | 49783736 (four corer ninety seven lake eighty three thousand seven hundred thirty six) | 38639506 (three corer eighty six lake thirty nine thousand five hundred six) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 56209 (fifty six thousand two hundred nine) | 72216 (seventy two thousand two hundred sixteen) | 89870 (eighty nine thousand eight hundred seventy) |
| Seminars/Conferences/Workshops | 0 (zero) | 60000 (sixty thousandd) | 0 (zero) |

IPR

| Calendar year | 2019 | 2018 | 2017 |
|--------------------------|------|------|------|
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted | 0 | 0 | 0 |

Sponsored Research Details

| Financial Year | 2019-20 | 2018-19 | 2017-18 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects | 0 | 0 | 0 |
| Total no. of Funding Agencies | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Consultancy Project Details

| Financial Year | 2019-20 | 2018-19 | 2017-18 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects | 0 | 0 | 0 |
| Total no. of Client Organizations | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Executive Development Program/Management Development Programs

| Financial Year | 2019-20 | 2018-19 | 2017-18 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs | 0 | 0 | 0 |
| Total no. of Participants | 0 | 0 | 0 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0 | 0 | 0 |
| Total Annual Earnings in Words | Zero | Zero | Zero |

PCS Facilities: Facilities of physically challenged students

| | |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, less than 40% of the buildings |

Accreditation

NBA Accreditation

| | |
|--|----|
| 1. Does your institute have a valid NBA Accreditation? | NO |
|--|----|

NAAC Accreditation

| | | |
|---|-------------------|-------------|
| 1. Does your institute have a valid NAAC Accreditation? | YES | |
| Valid from | Valid upto | CGPA |
| 21-02-2014 | 20-02-2019 | 2.64 |

Faculty Details

| Srno | Name | Age | Designation | Gender | Qualification | Experience (In Months) | Is Associated Last Year | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|------------------|-----|---|--------|---------------|------------------------|-------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1 | BANSODE R N | 50 | Associate Professor | Male | M.Sc. | 335 | Yes | Yes | 08-10-1992 | -- | Regular |
| 2 | BHANJE V P | 48 | Assistant Professor | Male | NET | 80 | Yes | Yes | 25-11-2013 | -- | Regular |
| 3 | CHANDANSHIVE M A | 56 | Associate Professor | Male | M.A | 371 | Yes | Yes | 05-10-1989 | -- | Regular |
| 4 | CHAVAN R M | 36 | Assistant Professor | Male | MP.Ed. | 80 | Yes | Yes | 21-11-2013 | -- | Regular |
| 5 | CHOUDHARI V G | 43 | Assistant Professor | Male | M.Sc. | 128 | Yes | Yes | 05-11-2009 | -- | Regular |
| 6 | DOKE S S | 52 | Associate Professor | Male | M.Sc. | 347 | Yes | Yes | 05-08-1991 | -- | Regular |
| 7 | Dr DEVKATE B N | 37 | Assistant Professor | Male | Ph.D | 129 | Yes | Yes | 10-12-2009 | -- | Regular |
| 8 | Dr GAMBHIRE A K | 48 | Assistant Professor | Male | Ph.D | 247 | Yes | Yes | 01-12-1999 | -- | Regular |
| 9 | Dr GARAD V K | 54 | Associate Professor | Male | Ph.D | 347 | Yes | Yes | 13-08-1991 | -- | Regular |
| 10 | Dr KATHARE R V | 54 | Associate Professor | Male | Ph.D | 359 | Yes | Yes | 13-08-1990 | -- | Regular |
| 11 | Dr KATTE A Y | 53 | Assistant Professor | Male | Ph.D | 342 | Yes | Yes | 01-12-1992 | -- | Regular |
| 12 | Dr MANE A M | 45 | Other | Male | Ph.D | 16 | Yes | Yes | 01-07-2018 | -- | Other |
| 13 | Dr Molwane S N | 61 | Dean / Principal / Director / Vice Chancellor | Female | Ph.D | 407 | Yes | Yes | 12-08-1986 | -- | Regular |
| 14 | Dr PATIL A N | 42 | Assistant Professor | Male | Ph.D | 78 | Yes | Yes | 20-03-2014 | -- | Regular |
| 15 | GUND K D | 50 | Assistant Professor | Male | M. Phil | 108 | No | Yes | 16-06-2017 | -- | Regular |
| 16 | HALKARE B T | 43 | Other | Male | M.Sc. | 16 | Yes | Yes | 01-07-2018 | -- | Adhoc / Contractual |
| 17 | JADHAV K Y | 54 | Associate Professor | Male | M.Sc. | 359 | Yes | Yes | 16-08-1990 | -- | Regular |
| 18 | JADHAV R R | 56 | Associate Professor | Male | M.Sc. | 359 | Yes | Yes | 13-08-1990 | -- | Regular |
| 19 | KAMBLE A S | 32 | Other | Male | M.COM | 16 | Yes | Yes | 01-07-2018 | -- | Adhoc / Contractual |
| 20 | KARDE A S | 43 | Assistant Professor | Male | Ph.D | 52 | Yes | Yes | 01-01-2016 | -- | Regular |
| 21 | PATIL A S | 55 | Associate Professor | Male | M.A | 369 | Yes | Yes | 05-10-1989 | -- | Regular |

| | | | | | | | | | | | |
|----|-------------|----|------------------------|------|--------|-----|-----|-----|------------|----|---------|
| 22 | TIPARSE M D | 42 | Assistant Professor | Male | M.LISc | 108 | Yes | Yes | 16-06-2017 | -- | Regular |
|----|-------------|----|------------------------|------|--------|-----|-----|-----|------------|----|---------|