



### C. Profile of the Affiliated /Constituent College

#### 1. Name and address of the college:

Name:	<b>Karmaveer Mamasahab Jagdale Mahavidyalaya, Washi.</b>		
Address:	<b>Tq. Washi. Dist. Osmanabad</b>		
City:	<b>Washi</b>	Pin: <b>413503</b>	State: <b>Maharashtra</b>
Website:	<b>www.kmjmwashi.org.in</b>		

#### 2. For communication:

Principal	Dr. Smt. Molwane S.N.
Telephone with STD code	O: 02478-276036 R:
Mobile	09423336036
Fax	02478-276136
Email	<a href="mailto:Osd_kmjmw@rediffmail.com">Osd_kmjmw@rediffmail.com</a>
<b>Vice Principal</b>	----
<b>Steering Committee Co-ordinator</b>	Dr. Kathare R. V.
Telephone with STD code	O: 02478-276036 R: --
Mobile	09420734060
Fax	02478-276136
Email	<a href="mailto:rv_kathare1990@rediffmail.com">rv_kathare1990@rediffmail.com</a> .

#### 3. Status of the of Institution :

Affiliated College

☒

Constituent College

☐

Any other (specify)

☐

#### 4. Type of Institution:

##### a. By Gender

i. For Men

☐

ii. For Women

☐

iii. Co-education

☒



**b. By shift**

i. Regular

ii. Day

iii. Evening

√

**5. Is it a recognized minority institution?**

Yes

No

√

If yes specify the minority status (Religious/linguistic/ any other) and provide documentary evidence.

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**6. Source of funding:**

Government

Grant-in-aid

Self-financing

Any other

√

**7. a. Date of establishment of the college:** 15/06/1972 (dd/mm/yyyy)

(Annexure - III)

**b. University to which the college is affiliated /or which governs the college (If it is a constituent college)**

Dr. Babasaheb Ambedkar Marathwada University,  
Aurangabad

**c. Details of UGC recognition:**

(Annexure - IV)

Under Section	Date, Month & Year (dd-mm-yyyy)	Remarks (If any)
i. 2 (f)	26 May 1973	----
ii. 12 (B)	26 May 1973	---

(Annexure - V)



**d. Details of recognition/approval by statutory/regulatory bodies other than UG (AICTE, NCTE, MCI, DCI, PCI, RCI etc.)**

Under Section/clause	Recognition/Approval details Institution/Department/ Programme	Day, Month and Year (dd-mm-yyyy)	Validity	Remarks
i.	----			
ii.	----			
iii.	----			
iv.	----			

(Enclose the recognition/approval letter)

**8. Does the affiliating university Act provide for conferment of autonomy (as recognized by the UGC), on its affiliated colleges?**

Yes ☒ No ☐

If yes, has the College applied for availing the autonomous status?

Yes ☐ No ☒

**9. Is the college recognized**

**a. by UGC as a College with Potential for Excellence (CPE)?**

Yes ☐ No ☒

If yes, date of recognition: ..... (dd/mm/yyyy)

**b. for its performance by any other governmental agency?**

Yes ☐ No ☒

If yes, Name of the agency ..... and

Date of recognition: ..... (dd/mm/yyyy)

**10. Location of the campus and area in sq.mts:**

Location *	Rural
Campus area in sq. mts.	43268.73
Built up area in sq. mts.	3688.4

(\* Urban, Semi-urban, Rural, Tribal, Hilly Area, Any others specify)



**11. Facilities available on the campus (Tick the available facility and provide numbers or other details at appropriate places) or in case the institute has an agreement with other agencies in using any of the listed facilities provide information on the facilities covered under the agreement.**

• Auditorium ☒

• Sports facilities

\* play ground ☒

\* swimming pool ☐

\* gymnasium ☒

• Hostel

\* Boys' hostel ☒

i. Number of hostels -- 01

ii. Number of inmates -- 15

iii. Facilities (mention available facilities) – Table, Chair etc.

\* Girls' hostel ☒

i. Number of hostels -- 01

ii. Number of inmates -- 200

iii. Facilities (mention available facilities) -- Table, Chair, Fan, Furniture, Inverter, Mess, Telephone, Security, News papers, Water Cooler with aquaguard etc.

\* Working women's hostel ☐

i. Number of inmates --

ii. Facilities (mention available facilities) –

• Residential facilities for teaching and non-teaching staff (give numbers available -- cadre wise) ☐

• Cafeteria -- ☐

• Health centre -- ☒

• First aid -- ☒  
( Visiting doctor )



Qualified doctor Full time  Part-time

Qualified Nurse Full time  Part-time

• Facilities like banking, post office, book shops

• Transport facilities to cater to the needs of students and staff

• Animal house

• Biological waste disposal

• Generator or other facility for management/regulation of electricity and voltage

• Solid waste management facility

• Waste water management

• Water harvesting

**12. Details of programmes offered by the college (Give data for current academic year) (2011 – 2012 )**

Sr. No.	Programme Level	Name of the Programme/ Course	Duration	Entry Qualification	Medium of instruction	Sanctioned/ap proved Student strength	No. of students admitted
1	Under-Graduate	B.A-I, II, III B.Com- I, II, III B.Sc- I, II, III B.C.A.- I, II, III B.Sc(Comp.Sci) I, II, III	3 years	H.S.C	Marathi Marathi English English English	120+120+120 120+120+120 120+120+120 60+60+60 60+60+60	95+78+80=253 41+24+45=110 67+58+58=183 17+17+02=36 11+07+05=23
2	Post-Graduate	--	--	--	--	--	--
3	Integrated Programmes P G	--	--	--	--	--	--
4	Ph.D.	Eco. & Zoology	--	--	--	--	--
5	M.Phil.	--	--	--	--	--	--
6	Ph. D.	--	--	--	--	--	--
7	Certificate courses	--	--	--	--	--	--
8	UG Diploma	--	--	--	--	--	--
9	PG Diploma	--	--	--	--	--	--
10	Any Other	--	--	--	--	--	--





**13. Does the college offer self-financed Programmes?**

☐ Yes    No    ☒

If yes, how many?

**14. New programmes introduced in the college during the last five years if any?**

Yes		No	<input checked="" type="checkbox"/>	Number	
-----	--	----	-------------------------------------	--------	--

**15. List the departments: (respond if applicable only and do not list facilities like Library, Physical Education as departments, unless they are also offering academic degree awarding programmes. Similarly, do not list the departments offering common compulsory subjects for all the programmes like English, regional languages etc.)**

<b>Faculty of Science</b>
<b>Departments -</b>
Physics, Chemistry, Mathematics, Botany, Zoology and Computer Science
<b>Faculty of Arts</b>
English, Marathi, Hindi, Pol. Science, History and Economics
<b>Faculty of Commerce</b>
Commerce
<b>Faculty of B.Sc (Computer Science)</b>
<b>Faculty of B.C.A.</b>

**16. Number of Programmes offered under (Programme means a degree course like BA, BSc, MA, M.Com.)**

a. annual system	<input type="text" value="--"/>
b. semester system	<input checked="" type="text" value="√"/>
c. trimester system	<input type="text" value="--"/>

**17. Number of Programmes with**

a. Choice Based Credit System	<input type="text" value="03"/>
b. Inter/Multidisciplinary Approach	<input type="text" value="05"/>



c. Any other ( specify and provide details)

**18. Does the college offer UG and/or PG programmes in Teacher Education?**

Yes  No

If yes,

a. Year of Introduction of the programme(s).....  
(dd/mm/yyyy)  
and number of batches that completed the programme

b. NCTE recognition details (if applicable)  
Notification No.: .....  
Date: ..... (dd/mm/yyyy)  
Validity:.....

c. Is the institution opting for assessment and accreditation of Teacher Education Programme separately?

Yes  No

**19. Does the college offer UG or PG programme in Physical Education?**

Yes  No

If yes,

a. Year of Introduction of the programme(s).....  
(dd/mm/yyyy)  
and number of batches that completed the programme

b. NCTE recognition details (if applicable)  
Notification No.: .....  
Date: ..... (dd/mm/yyyy)  
Validity:.....

c. Is the institution opting for assessment and accreditation of Physical Education Programme separately?

Yes  No



Karmaveer Mamasheh Jagdale Mahavidyalaya, Washi  
Dist. Osmanabad (MS) 413 503.

## 20. Number of teaching and non-teaching positions in the Institution (2011-2012)

Positions	Teaching faculty						Non-teaching staff		Technical staff	
	Professor		Associate Professor		Assistant Professor					
	*M	*F	*M	*F	*M	*F	*M	*F	*M	*F
Sanctioned by the UGC / University / State Government <i>Recruited</i>	--	--	09	03	06	--	10	01	05	--
<i>Yet to recruit</i>	--	--	--	--	08		01		--	--
Sanctioned by the Management/society or other authorized bodies <i>Recruited</i>	--	--	--	--	--	--	--	--	--	--
<i>Yet to recruit</i>	--	--	--	--	--	--	--	--	--	--

\*M-Male \*F-Female

## 21. Qualifications of the teaching staff:

Highest qualification	Professor		Associate Professor		Assistant Professor		Total
	Male	Female	Male	Female	Male	Female	
Permanent teachers							
D.Sc./D.Litt.	--	--	--	--	--	--	--
Ph.D.	--	--	04	02	02	--	08
M.Phil.	--	--	--	02	02	--	04
PG	--	--	05	01	02	--	08
Temporary teachers							
Ph.D.	--	--	--	--	--	--	--
M.Phil.	--	--	--	--	--	--	--
PG	--	--	--	--	--	--	--
Part-time teachers (C.H.B.)							
Ph.D.	--	--	--	--	--	01	01
M.Phil.	--	--	--	--	01	--	01
PG	--	--	--	--	05	01	06

## 22. Number of Visiting Faculty /Guest Faculty engaged with the College.

No.





23. Furnish the number of the students admitted to the college during the last four academic years.

Categories	Year 2009-10		Year 2010-11		Year 2011-12		Year 2012-13	
	Male	Female	Male	Female	Male	Female	Male	Female
SC	29	20	36	28	42	12	64	26
ST	03	02	06	01	02	00	01	01
OBC	11	11	15	07	18	07	26	12
General	161	135	232	187	235	190	212	178
Others	21	08	32	15	35	18	43	31

24. Details on students enrollment in the college during the current academic year: (2012-2013)

Type of students	UG	PG	M. Phil.	Ph.D.	Total
Students from the same state where the college is located	594	--	--	02	596
Students from other states of India	--	--	--	--	--
NRI students	--	--	--	--	--
Foreign students	--	--	--	--	--
Total	594	--	--	02	596

25. Dropout rate in UG and PG (average of the last two batches)

UG

40 %

PG

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26. Unit Cost of Education

(Unit cost = total annual recurring expenditure (actual) divided by total number of students enrolled) (2011-2012)

(a) including the salary component

Rs. 41725.33

(b) excluding the salary component

Rs. 5135.00

27. Does the college offer any programme/s in distance education mode (DEP)?

Yes

No

√

If yes,

a) is it a registered centre for offering distance education programmes of another University

Yes

No



**32. Number of teaching days during the last academic year (2011-2012)**

*(Teaching days means days on which lectures were engaged excluding the examination days)*

180

**33. Date of establishment of Internal Quality Assurance Cell (IQAC)**

**IQAC 15/07/2004** (dd/mm/yyyy)

**34. Details regarding submission of Annual Quality Assurance Reports (AQAR) to NAAC.**

AQAR	(i)	<b>31/08/2005</b> (dd/mm/yyyy)
AQAR	(ii)	<b>08/04/2013</b> (dd/mm/yyyy)
AQAR	(iii)	<b>08/04/2013</b> (dd/mm/yyyy)
AQAR	(iv)	<b>08/04/2013</b> (dd/mm/yyyy)
AQAR	(v)	<b>08/04/2013</b> (dd/mm/yyyy)
AQAR	(vi)	<b>08/04/2013</b> (dd/mm/yyyy)
AQAR	(vii)	<b>08/04/2013</b> (dd/mm/yyyy)
AQAR	(viii)	<b>08/04/2013</b> (dd/mm/yyyy)

**35. Any other relevant data (not covered above) the college would like to include. (Do not include explanatory / descriptive information).**

Nil.